

Sri Ganeshaya Namaha | Sri
Sadguru Siddharudhayanamah ||

Chapter 15

**Protect me, I suffered a lot in the
ocean of Samsara**

O Master, Desiring for your lotus
feet I came

You protected a child diseased with
belly who was about to die

Believing your lotus feet came I,
Save me.

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O great soul, victory be unto You.
You yourself are a controller of all.
O Sadgurunatha, You have
incarnated in the form of *Saguna*
for the intense seekers
(*mumukshus*). This mundane
existence is in the form of infinite
business. It is something like a
crocodile with the teeth of likes and
dislikes. O Grate teacher, Your
Feet can swallow such fearful
crocodile in a single mouthful.
When the mind runs after the
objects of senses, it falls in to the
river of likes and dislikes. Then,
the kind Sadguru, realizing the
impending danger comes to our
rescue. When an insect is turning
around at a bend in the middle of a
river, it does not understand that its
death is near but someone comes to
its rescue, picks it up and puts it
under a tree. Similarly a kind
Sadguru will carry the people
surrounded across the river of
worldly existence. You, Sadguru
Mata are living in Hubballi for the
good of Your devotees. O listeners,
listen to an elegant story. I narrate
the story for you which destroys
the mountains of your sins and do
away with all the blemishes of your
character.

Having gained the holy Feet of Sri
Sadgurunatha, the devotees were
leading their mundane life. There
lived a couple named Roopakrishna
and Bhagyavathi. They were the
devotees of Siddha Sadguru, and
they served Him devotedly. They
were very rich but not happy. The
reason for their unhappiness was
that they had no children. Holding
Siddharudha's holy Feet the wife
requested Him to bless her with a
child. Siddharudha said

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to her with a smile, 'The people who are interested in worldly things think that wealth, son, wife etc give them happiness. If you have everything except a child, you feel unhappy. Childlessness worries you. I, therefore, have to bless you with abundant children. Otherwise, the desire of the children makes you take birth again. God has not given you children. But Sadguru who is Ishwara of Ishwaras will give you issues. Now you should go home, remember God and repeat the sacred *Mantra*, 'Om namah shivaya'. If you do so your desires will be fulfilled'. Speaking thus, Siddharudha gave vibhuti to Bhagyavathi. She then went home. Words of Sadguru are always rewarding but one should not forget the Lotus Feet of Sadguru. One will

get peace of mind, if one remembers Sadguru. While leading a mundane life mere remembrance of Sadguru can make wonders. Therefore, Siddharudha advises his devotees who seek worldly things to remember Sadguru. So keeping the desire of senses in mind, they always remember Guru throughout the day and night. By doing so they get their mind purified and forget the desire of worldly things. In the course of time, Bhagyavathi delivered a son. In this way as the days passed she gave birth to nine fine children and she suffered a lot. She went to Siddharudha and said, 'O Prabhu, I suffered a lot in mundane life. The desire for children pained me. Now stop the children'. Hearing her prayer Siddharudha said, 'So it be'. After this, she bore no children. Roopakrishna had to go to Chennai (then Madras) and lived there for business. So, the couple went to Siddharudha with tears in the eyes to seek his permission. Standing before Him, they said, 'O Gururaya, we've to go to Chennai on business. How should we leave You?' The kind Sadguru replied, 'You should worship Sadguru daily. Never forget the *naamasmarane* (a remembrance of Sadguru) if you do so I'll always be with you. Having heard the promise of safety, they

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felt very happy. Taking the permission of Siddharudha, they went to Chennai with their children. They lived there quite happily for some time. In that place the people began to die of belly disease. A five year old son of Bhagyavathi got the disease of belly. At that time, Roopakrishna had gone to a village to attend to his business. The son got high fever and it rose higher and higher at about midnight. The mother was frightened and felt very uneasy. She knew that her son would certainly die. None was there to help her at home. She prayed to Siddharudha, `Rush up O Sadguru, come this very moment and save my son. I didn't give any medication to him except Your *Naam*. Now you are the only person to save my child. Therefore, O Sadgurunatha, come fast and save my son' In a moment, she saw the divine form of Sadguru. She was filled with wonder at the sight of Sadguru. Sadguru asked her why she had called Him. Without uttering any word, she pointed at her child who was almost dead. Lifting the child up, Siddharudha moved His *amruta hasta* (hand that brings prosperity) on the body of child. At once the child began to cry and look at his mother. Bhagyavathi was pleased to see her child. She fell at the Lotus Feet of Siddharudha and looked at Him but He disappeared from the sight. She looked here and there but of no use. She was agitated, and said to herself, `I didn't worship the Guru, I missed Him. How unfortunate I'm!' Bhagyavathi shrivelled herself in her mind. At the same time, her husband, Roopakrishna came home. Bhagyavathi told him in detail what had happened. Both were pleased at the fact that their

child was saved by the Grace of
Siddharudha. Roopakrishna
suggested to his wife that they
should have darshan of Sadguru.
They came back to Hubballi to
meet Sadguru. Roopakrishna and
Bhagyavathi prostrated before Him
and told what had happened in
Chennai, `O Siddharudha
Sadgururaya, how can I describe
Your glory?

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Though we dedicate ourselves we
can't complete Your favour'
Siddharudha replied, `Those who
have firm faith in Sadguru,
Sadguru saves them'. Hearing the
words of Siddharudha, all devotees
were pleased.

O listeners, now listen to the
primary meaning of the story. The
people, desirous of senses, not
understanding the fact that there is
misery in senses and sense object,
they seek children, wealth, power
etc from Sadguru. After the gain of
senses they find no happiness in
them and they fall at the Lotus Feet
of Sadguru. The kind Sadguru, who
by his discourse, creates in them a
distaste for the enjoyments of this
world and the next and gives them

a taste of Eternal Bliss. One more point to be noted here is that, a man should worship Sadguru with pure mind and hold His Feet. By doing so he will be blessed with a *bodha-putra*. While protecting him the son gets the disease of belly as a doubt and his end is coming nearer and nearer. After the prayer, Sadguru reveals Himself in the heart of the almost dead child. The son is taught knowledge of truth (*nishchaya jnana*). Thus Guru clears the son's doubt. Then the *bodha-putra* praises all. In this way, Sadguru saves the intense seekers.

Sadguru Himself makes me write this holy story. He himself is all-pervasive. O listeners, hear the wonderful story with utmost patience in the next chapter. Sadguru Himself narrates His own story. Here Shivadas dedicates the fifteenth chapter of 'Sri Siddharudha Kathamrita' at the Lotus feet of Sri Siddharudha, which burns all the sins by just hearing.

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